

Museums Association of India

Secretary's Office:

Allahabad Museum, Chandrashekhar Azad Park, Kamla Nehru Road, Prayagraj, UP - 211002, INDIA Phone: 09811813180, E-mail: thesecretary.mai@gmail.com

	Λ	IEMBERSHIP APPL (Associate [#] / Institutiona		
Membership Applied for:				Affix Passport size photograph*
Name	:			(Mandatory) -
Profession	:			-
Office Address	:			
Res. / Cor. Add.	:			
	Tel	Fax	Mobile	
	E-mail*			
Address to be use	ed as main conta	act information :	Office/ Residential/ Co	rrespondence
Prof. Qualificatio	n:			
Year of Experience	 (In Field) :			(Please attach Bio-data)*
Publication, if any	y :			(Please attach Bio-data)*
				(Please attach Bio-data)*

Declaration by Applicant*

I, ______ do hereby declare that I am a resident of ______ (name of residing city/ place) and do not engage in dealing (i.e. buying and selling for profit) in the field of cultural property and hereby agree to abide the Rules and Regulations framed under the Bye-laws of the MAI from time to time. If anything found wrong or misconduct done by me to MAI & its members, my membership is liable to be cancelled & the Executive Body of MAI have the rights to take necessary action against me.

Place:	Signature
Payment of Fee*: Mode (Cash/DD/Cheque)	Amount (Rs.)
If, by DD/ Cheque No	Date
Name of Bank & branch	

Declaration by Introducer*					
	S/o, W/o, D/o is known to me personally and keeping in view of the Bye- the opinion that he/she is fit to be member of the MAI. To the by him/her is correct. I shall be responsible individually for his er the Bye-laws of the MAI.				
	Member's Signature Full name Address LM No.				
(FOR OFFICE USE ONLY) Membership NoYear					
Receipt No	Date				
(Treasurer)	(Secretary)				
Membership Fee Details:-1. Admission Fee (For all new memberships)2. Associate Membership#3. Life Membership4. Business Membership\$5. Institutional Membership#	Rs. 100/- * Rs. 1,000/- Rs. 8,000/- Rs. 8,000/- (for business person) Rs. 12,000/- (National level Museum), Rs. 8,000/- (State Level				

Note:-

- 1. Membership is subject to the approval by the Executive Body of MAI.
- 2. Kindly fill-up both sides of the form and submit in back-to-back/ duplex/double sided printing and submit with your Bio-data/CV.

* MANDATORY

FOR ONE YEAR ONLY

\$ FOR THREE YEARS ONLY (Membership may be extended upon due active participation in MAI events for consecutive three years)

Place:	
Date:	

Signature of applicant: